

ST. JAMES' JOURNAL JUNE 2021

Rev. Wayne Sherrer — Priest-in-Charge



Happenings at St. James'

With pandemic conditions looking more favorable and with the increase of vaccinations, St. James' is moving forward to getting back to "normal." Here is what is going on:

- On Sunday, June 6th, St. James' coffee hour will ŧ. resume outside in the courtyard between the church and the Mitcham House (weather permitting). Please join us!
- + We are looking to have an annual church picnic this year at Field of Dreams sometime in June. Please watch for an announcement.
- St. James' is open on Sundays at 9 AM for a t communion service. We are asking that you wear a mask if you are not vaccinated. Those who have been vaccinated are asked to wear a mask for singing at the end of the service. (From Fr. Wayne per Diocesan Directive)
- Since we have started worship in the Sanctuary, we t are again ordering flowers, which last about two weeks. Fresh flowers will be delivered the 2nd and 4th Sundays of the month. Please consider making a monetary donation in honor of or memorial to a loved ones or events.
- The Lay Eucharistic Ministry will begin once again t to serve Sunday Eucharist to residents of Colonial Manor.
- There are plans in the works for our Annual Meeting, t using held at the beginning to the year, to take place some time in the near future.

The Baptismal Font is back in place! Using a hoist, + Peter Quelly managed to move it back after the stained glass windows were fixed. He said this weighs around 500 LBS!



Picture of Moore St. entrance courtesy of Devin O'Connor.



SENIOR MINISTRIES - DIOCESE OF NEWARK 24th ANNUAL EVENSONG

Mark your calendar and plan to join us for the presentation of

The 2021 DAVID P. HEGG II LIFETIME ACHIEVEMENT AWARDS

> **SUNDAY JUNE 13, 2021**

3:00 p.m. - Evensong The Rt. Rev. Carlye J. Hughes, Preacher

The service will be held 'online' and broadcast on the diocesan YouTube channel

https://www.youtube.com/c/dionewark

Join us via computer, tablet or smart phone

dioceseofnewark.org/seniors



July Journal

Articles Due

Sunday, June 27th

Pastoral Letter:

Addressing racially targeted violence

June 2, 2021

"Where were you when I laid the foundation of the earth? Tell me if you have understanding."

Job 38:4

Dear Companions on the Journey,

The road out of pandemic has been, and remains, complicated by an ever-increasing level of violence and hatred. While some of it was anticipated because of the growing racial tension in our country, we had been lulled into a sense of security by the reduced activity during the pandemic, which led to fewer mass shootings. This lull has ended, however, and racially targeted violence seems to have gathered strength and to be growing rapidly. Reports of racially motivated killings and violent attacks against African Americans and Latin Americans continue and we increasingly become aware of similar attacks toward Asian Americans. Anti-Semitism and hate-based attacks towards Jewish people in this country have increased in the midst of the increased hostile actions and tension between Israel and Palestine.

None of this violence and hatred is what we hoped for the ending of the pandemic. We hoped for a joyful future after pandemic. We had begun to ask ourselves what we learned to value in the midst of pandemic and how our lives going forward might change to accommodate a new sense of what is important and what matters most to us. In our reflecting on this past year and discerning about the coming year, we may have at the same time, developed this false sense of security.

We underestimated the narrative of fear that so thoroughly gripped the spirit of many people in our country and fueled a gunbuying spree that has outpaced all previous records. While gun sales remained flat for the last ten years, sales in the last 12 months have continued to grow with no end in sight. Alongside the growth in gun sales has been growth in homicides and mass shootings.

There have been 239 mass shootings in the first five months of 2021. In the month of May alone, 69 mass shootings occurred. We can expect this trend to continue. These are hard and harrowing facts we face, in some ways harder to deal with than the virus that disrupted the world. Yet, as the people of God, we must deal with all of it. How shall we start?

Remember who we are and whose we are. In God's own image we are created (Genesis 1:27). It is with God's eyes that we see and with God's ears that we hear. God's heart gives us compassion for those who have been harmed or are at risk, the courage to respond to terrible acts and the wisdom and fortitude to counter the contempt which begets intolerance. The strength needed to end violent hatred comes from God. We are uniquely and marvelously made to serve God and all of God's people at just this time. When we feel inadequate for the task at hand, it is even more important to remember that the God of all creation guides us and gives us what we need to meet every challenge.

Study history, face facts, and speak the truth. Opinions, disinformation, and disputes over facts have clouded discussion for the last five years in particular. We have watched as lies repeated often and loudly have taken hold and done damage to the ability of our nation to unite in crisis. Just as dangerously, lies have been a breeding ground for hate. Hate has led to relentless violence based on race, gender, sexual orientation, and religion.

To complicate matters, a growing movement has begun to avoid those parts of our history that could lead to discomfort. Be assured that regardless of skin color, gender, or ethnic identity some parts of our nation's history will make you proud and other parts will leave you in a profound state of discomfort. It is hard and important to learn about suppressed or ignored parts of our history. These untold parts of our history were a portent of the troubles we now face. We cannot learn from a history that we do not know, and, strangely, that same lack of knowledge leads to an increased potential for further harm to people, institutions, and the nation.

It is not unusual for clergy to speak the truth about complicated issues. Inevitably, some feel the need to respond that it is not the role of clergy or the church to speak about racism, oppression, justice, or social issues that tear at the fabric of our communities and nation. People who think this way are almost correct. We need to add one word to their thought: alone. It is not the role of the clergy alone to speak about these issues.

All followers of Jesus are called to speak the truth about racism, oppression, justice, and social issues. And the truth we are called to speak begins with God's love for all people. To some, this will sound political. The Beatitudes sound political. The Greatest Commandment sounds political. The Ten Commandments sound political. God's love of all people will always sound political to some people. And still, we speak this truth.

Pray without ceasing (1 Thessalonians 5:17). Our spiritual lives have grown, deepened, and developed in pandemic. Many of us learned how to lead others in prayer, to pray our own words, have written prayers, and/or have increased our capacity to pray. We have also learned that God answers our prayers and that praying changes us. We are more able to trust God, to see God's presence, and to wait on God's response. Our prayers are needed now. Pray daily for the people you love, for the troubles of these times that worry you, and for healing of all the issues that trouble us. God will guide your prayers and the Book of Common Prayer is a treasure trove of prayers, truly making it a prayer book for daily use.

Get involved. Many of our parishes have ministries devoted to looking at issues of justice, race, hunger, homelessness, and/or housing. Pandemic led us to begin asking how we get to the root causes of these issues. Several groups have been formed in our diocese to support the ministry of parishes and to unite the efforts of the diocese. The cochairs of these groups will welcome your involvement; please use this link to contact these groups: https://dioceseofnewark.org/form/contactdiocesan-justice-groups

Commission for Justice and Peace

Co-leaders: Jody Caldwell, Redeemer, Morristown and the Rev. Deacon Diane Riley, Grace, Madison

The commission will focus on supporting parishes and developing diocesan advocacy and responses to issues such as environment, affordable housing, gun violence, hunger, gender equality, and homelessness.

Racial History Committee

Co-leaders: Ken Bledsoe, St. John's, Ramsey and the Rev. Willie Smith This committee will explore, collect, and determine how best to chronicle the racial history of our diocese. The committee will also advise parishes on ways to discover the racial history of their church. Racial Justice and Healing Commission

Co-leaders: E.V. Janopaul, St Peter's, Mountain Lakes and the Rev. Michelle "Chellie" White, Christ Church, Teaneck

The commission will look at issues of racial justice and healing within 2

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the diocese and in the larger community and world. Their focus will include teaching, updating, and guiding our responses to the myriad issues we face around the construct of race.

We may never understand the forces of chaos, confusion, and catastrophe experienced during this time. How are we to ever understand what motivates those who unleash violence at every turn? While we may never understand, if we remember who we are and whose we are, if we learn all we can about the factors leading to the challenges we face, if we pray for God's guidance, and walk in that same guidance once received, then we have done what we are called to do.

We are not alone on this journey, nor are we the first to grapple with unchecked violence, racial hatred, and religious attacks. Every generation faces a time when it must stand with courage to speak truth, protect the vulnerable, and uphold respect and dignity for all of God's people. This is our time and God will be with us every step of the way (Matthew 28:20b).

Grace and peace, The Rt. Rev. Carlye J. Hughes

River Clean-Up on the Musconetcong

A picture of the river clean up that Alicia LaForge and Jeanette Nolan did with their children below:



Julianna, Michael, Henry and Helen on April 17th for the Musconetcong River Watershed. We were at the River Front Park in Hackettstown. Maybe a future idea for the church to get involved? We usually do it for scouts.





North Porch

In recognition of Mother's Day, we asked the people of St. James' to support mothers in need by donating items for North Porch Women & Infants'

Centers during the month of May. Through their distribution sites in Newark, Paterson, Dover, Morristown, Jersey City and our own St. James' in Hackettstown, they served an average of 3500 children each year before the pandemic. As you can imagine, demand has increased over the past year. The photograph shows the generous response of our parish to our appeal for donations in May. Thank you to all who contributed. The need for baby supplies continues throughout the year. Contributions for North Porch are always welcome and may be dropped off at the church on any Sunday morning.

Fr. Wayne Sherrer

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Want to help make a difference while you shop in the Amazon app, at no extra cost to you? Simply follow the instructions below to select "St James Episcopal Church" as your charity and activate AmazonSmile in the app. They'll donate a portion of your eligible mobile app purchases to us.

How it works:

1. Open the Amazon app on your phone

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- 3. Select "St James Episcopal Church" as your charity
- 4. Follow the on-screen instructions to activate AmazonSmile in the mobile app

ST. JAMES' JOURNAL

JUNE 2021

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Priest-in-Charge: The R Parish Administrator: Julie I		lev. Wayne Sherrer Mills	Barbara Oles	sen, Editor	
-		ry Nikolaev ne Volkert	All Journal submissions should be sent to:		
	Vestry		<u>stjames214@comcast.net</u> & <u>olesen@comcast.net</u>		
	Senior Warden: Junior Warden:	Peter Quelly David Olesen			
Meg Critchley Janice Cipriani Marvin Walker	Pam Laura Chika Okoye Devin O'Connor	Anne Dutton Kathy Erwood-Lacouture Karina Hernandez			
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ST. JAMES' EPISCOPAL CHURCH 214 WASHINGTON STREET HACKETTSTOWN NJ 07840



St. James' Episcopal Church Hackettstown